SNAPSHOT of HOME Program Performance--As of 06/30/08 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Charleston State: SC

PJ's Total HOME Allocation Received: \$11,856,041 PJ's Size Grouping*: C PJ Since (FY): 1992

| | | | | | Nat'l Ranking (| Percentile):* |
|---|----------|---------------|-----------------|---------------|-----------------|---------------|
| Category | PJ | State Average | State Rank | Nat'l Average | Group C | Overall |
| Program Progress: | | | PJs in State: 8 | | | |
| % of Funds Committed | 94.70 % | 95.95 % | 7 | 92.82 % | 63 | 65 |
| % of Funds Disbursed | 84.38 % | 86.83 % | 6 | 82.38 % | 46 | 47 |
| Leveraging Ratio for Rental Activities | 13.89 | 5.98 | 1 | 4.55 | 100 | 100 |
| % of Completed Rental Disbursements to All Rental Commitments*** | 84.78 % | 89.48 % | 6 | 80.69 % | 25 | 32 |
| % of Completed CHDO Disbursements to All CHDO Reservations*** | 85.54 % | 66.72 % | 4 | 67.01 % | 77 | 81 |
| .ow-Income Benefit: | | | | | | |
| % of 0-50% AMI Renters to All Renters | 93.79 % | 84.15 % | 4 | 79.23 % | 70 | 78 |
| % of 0-30% AMI Renters to All Renters*** | 43.69 % | 38.19 % | 7 | 44.47 % | 44 | 46 |
| _ease-Up: | | | | | | |
| % of Occupied Rental Units to All Completed Rental Units*** | 97.31 % | 95.18 % | 5 | 93.93 % | 36 | 40 |
| Overall Ranking: | | In S | tate: 2 / 8 | Nation | ally: 76 | 79 |
| HOME Cost Per Unit and Number of Completed | Units: | | | | | |
| Rental Unit | \$10,255 | \$14,052 | | \$24,984 | 483 Units | 81.00 |
| Homebuyer Unit | \$27,274 | \$34,860 | | \$14,192 | 30 Units | 5.00 |
| Homeowner-Rehab Unit | \$11,964 | \$21,414 | | \$20,036 | 83 Units | 13.90 |
| TBRA Unit | \$0 | \$548 | | \$3,164 | 0 Units | 0.00 |

^{* -} A = PJ's Annual Allocation is greater than or equal to \$3.5 million (57 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (194 PJs)

C = PJ's Annual Allocation is less than \$1 million (292 PJs)

^{** -} E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

^{***-} This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

Program and Beneficiary Characteristics for Completed Units

Participating Jurisdiction (PJ): Charleston SC

Total Development Costs: (average reported cost per unit in HOME-assisted projects)

5 Persons:

6 Persons:

7 Persons:

8 or more Persons:

PJ: State:* National:**

Rental \$108,114 \$70,221 \$86,663

Homebuyer \$130,756 \$8,339 \$70,545

Homeowner \$14,027 \$22,769 \$22,663 **CHDO Operating Expenses:**

(% of allocation)

PJ: **National Avg:**

0.82

0.9 % 1.1 %

R.S. Means Cost Index:

| RACE: | Rental % | Homebuyer % | Homeowner % | TBRA % | HOUSEHOLD TYPE: | Rental % | Homebuyer % | Homeowner % | TBRA % |
|--|-------------|----------------|-------------|-----------|------------------------|-------------|----------------|-------------|-----------|
| White: | 27.9 | 6.7 | 2.4 | 0.0 | Single/Non-Elderly: | 14.9 | 16.7 | 13.3 | 0.0 |
| Black/African American: | 70.9 | 90.0 | 97.6 | 0.0 | Elderly: | 58.1 | 10.0 | 68.7 | 0.0 |
| Asian: | 0.9 | 0.0 | 0.0 | 0.0 | Related/Single Parent: | 23.2 | 36.7 | 7.2 | 0.0 |
| American Indian/Alaska Native: | 0.0 | 0.0 | 0.0 | 0.0 | Related/Two Parent: | 2.3 | 26.7 | 4.8 | 0.0 |
| Native Hawaiian/Pacific Islander: | 0.2 | 0.0 | 0.0 | 0.0 | Other: | 1.5 | 10.0 | 6.0 | 0.0 |
| American Indian/Alaska Native and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Asian and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Black/African American and White: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| American Indian/Alaska Native and Black: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Other Multi Racial: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| Asian/Pacific Islander: | 0.0 | 0.0 | 0.0 | 0.0 | | | | | |
| ETHNICITY: | | | | | | | | | |
| Hispanic | 0.2 | 3.3 | 0.0 | 0.0 | | | | | |
| HOUSEHOLD SIZE: | | | | | SUPPLEMENTAL RENTA | L ASSISTAN | ICE: | | |
| 1 Person: | 67.0 | 20.0 | 47.0 | 0.0 | Section 8: | 44.3 | 0.0 | | |
| 2 Persons: | 13.8 | 26.7 | 31.3 | 0.0 | HOME TBRA: | 0.0 | | | |
| 3 Persons: | 11.3 | 23.3 | 6.0 | 0.0 | Other: | 1.3 | | | |
| 4 Persons: | 4.3 | 6.7 | 8.4 | 0.0 | No Assistance: | 54.5 | | | |

0.0

0.0

0.0

0.0

of Section 504 Compliant Units / Completed Units Since 2001



19

2.6

1.1

0.0

0.0

6.7

6.7

10.0

0.0

3.6

2.4

0.0

1.2

^{*} The State average includes all local and the State PJs within that state

^{**} The National average includes all local and State PJs, and Insular Areas

[#] Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

| Participating Jurisdiction (PJ): | Charleston | State: | SC | Group Rank: | 76 |
|----------------------------------|------------|--------|----|--------------|----|
| | | | | (Percentile) | |

State Rank: 2 / 8 PJs Overall Rank: 79 (Percentile)

Summary: 0 Of the 5 Indicators are Red Flags

| FACTOR | DESCRIPTION | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4 | % OF COMPLETED RENTAL DISBURSEMENTS TO ALL RENTAL COMMITMENTS | < 72.00% | 84.78 | |
| 5 | % OF COMPLETED CHDO DISBURSEMENTS TO ALL CHDO RESERVATIONS | < 46.46% | 85.54 | |
| 6 | % OF RENTERS BELOW 50% OF AREA MEDIAN INCOMF | < 70%** | 93.79 | |
| 8 | % OF OCCUPIED RENTAL UNITS TO ALL RENTAL UNITS | < 89.25% | 97.31 | |
| "ALLOCATION-Y | 'EARS" NOT DISBURSED*** | > 3.300 | 2.23 | |

^{*} This Threshold indicates approximately the lowest 20% of the PJs



^{**} This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

^{***} Total of undisbursed HOME and ADDI funds through FY 2005 / FY2005 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.